THE NEW ENCYCLOPEDIA OF ARCHAEOLOGICAL EXCAVATIONS IN THE HOLY LAND

5

Supplementary Volume

EPHRAIM STERN, Editor Hebrew University of Jerusalem

HILLEL GEVA, ALAN PARIS, Associate Editors

Israel Exploration Society

JOSEPH AVIRAM, Editorial Director Israel Exploration Society





HERODIUM

An update to Vol. 2, pp. 618-626.

RENEWED EXCAVATIONS

Three more excavation seasons were conducted at Lower Herodium between 1997 and 2000, by an expedition of the Hebrew University of Jerusalem under the direction of E. Netzer, with the assistance of Y. Kalman and R. Laureys-Chachy. The work concentrated in two areas: southwes: of the pool complex; and in the vicinity of the monumental building at the western end of the "artificial course," an elongated man-made platform north of the remains of the large palace.

EXCAVATION RESULTS

The large bathhouse at the southwestern corner of the pool complex, excavated in parts in the 1980s, was completely exposed and partially reconstructed. The latest excavation results clearly indicate two distinct phases within Herod's lifetime.

The earliest bathhouse comprised a peristyle court (palaestra), 25 by 15 m in size, surrounded by colonnades; a dressing room (apodyterium); a large tepidarium; a spacious caldarium; a frigidarium consisting of a

stepped pool (which was later eliminated); two other small rooms what purpose is not known; and a narrow service court (for the heating systemetered through the palaestra.

Radical alterations and some additions mark the bathhouse's see phase. Major changes took place in the caldatium. Following the dism tling of its heating system (the hypocaust), a heated swimming pool (c 10.5 by 5.2 m) was built into this large room. The pool (piscina cai was heated by a newly built installation, constructed at the expense on the located at the center of the western wall (behind the service on The installation included two cauldrons on top of furnaces. Although large, the pool made bathing and swimming possible when winds or a weather ruled out swimming in the pool complex.

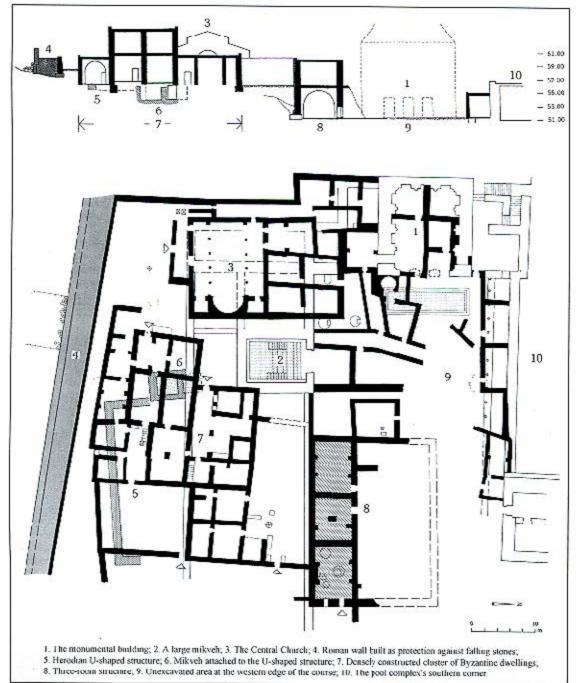
A circular room (4 m in diameter) was added in this phase. It was preously identified as a *laconicum* (sweating room) but may have function as a caldarium (with a furnace of its own, to the east). The room velaborately decorated with frescos and paved in mosaic, the circular fra of which boasted a vine design with clusters of grapes. Also during t

phase the original frigidarium v dismantled and replaced by a second tepidarium; a new, partly rock-he frigidarium was built adjoining it third tepidarium was now installed the entrance to the round caldaria These two new tepidaria were a decorated with frescos and mos floors, which featured colorful or tral panels. Several changes to t palaestra were carried out, includi the addition of a small, circular ope air swimming pool in its center a the breaching of a door between t court and the newly installed nivi calda. The court's western colorna was also closed and attached to t service court.

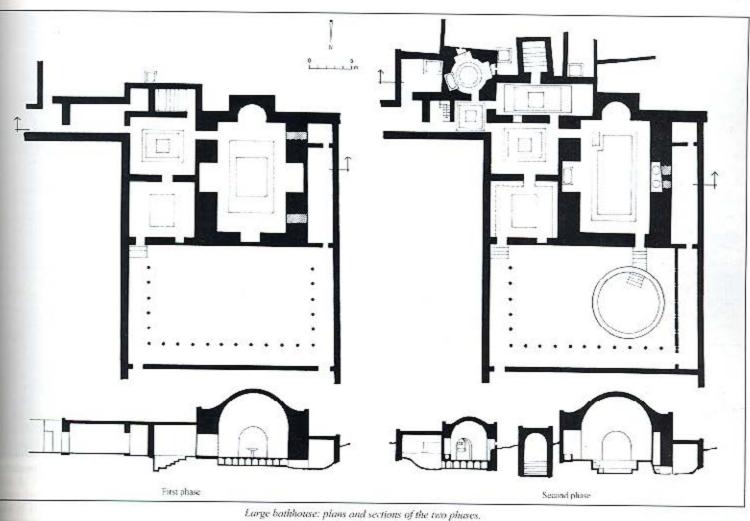
More fragments of a magnicent labrum, parts of which we encountered in the 1980s, enable its restoration by the Israel Musum's laboratory. This object, wi carved heads of Silenus, was clear imported. It may have been a gift posented to Herod by Marcus Agrip following his visit to the site in 15 BCE, and probably stood at the center of the round caldarium, whice may have been specially constructed to accommodate it.

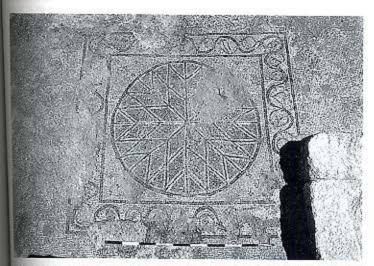
Further excavations were also or ducted in the expansive hall, 110 by m, to the west of the pool comper Worthy of note is an octagonal nor exposed at its center, opposite the center of the pool. This large more which was surrounded by engage columns on pedestals (at its or ners) and decorated with freson might have been a throne room. As revealed were remains of frescoder orations at the southern edge of the hall, adjacent to and lower than the bathhouse.

Extensive building remains for the Byzantine period were uncocred throughout the excavated as to the east and southeast of the monumental building. Most of the buildings constructed in this period apparently served as dwellings for monastic community that engaged agriculture. The renewed excavator yielded evidence for this occupate



Plan and section of the urea of the monumental building, the Central Church, and a densety constructed dwelling area to their east; white and striped walls are from the Herodian period; black valls, the Byzantine period.





band musuic panel exposed in the repidarium, lying otop the frigidarium of the first



Palaestra and bathhouse (partially reconstructed), and the mount of Herodium in the background, looking south.

the form of a large winepress located in the northeastern corner of the as pool (at the center of the pool complex) and a well-preserved oil ass (see below). A square four-room building (originally with two stos) that stood in the middle of the densely built-up area was excavated st of the Central Church. Most of this building's rooms were paved in adminantly white mosaics. Among the finds there was a beautifully signed horseshoe-shaped dining table.

lemains of a large Herodian structure were revealed below these Byzfrestructures. Its main feature is a thick U-shaped foundation wall, has belonging to a vestibule fronted by a portico. Adjacent to the Uactuall was a mikych consisting of two pools. The U-shaped structure the mikveh-both part of what appears to have been an earlier tomb mund-were dismantled during Herod's reign.

Aspecial interest was a three-room structure (25 by 7 m) located at ause's southern side, 30 m east of the monumental building, at the ten edge of the densely constructed dwelling area. This appears to entially been a Herodian structure that was dismantled during the

Byzantine period and shortly thereafter rebuilt upon the Herodian foundations. Its eastern room now served as an oil press.

At its northern edge, the densely constructed Byzantine dwelling area was bounded by a broad wall, constructed by the Romans in c. 70-71 CE during the First Jewish Revolt. The 4.2-m wide wall, c. 30 m long, consists of two stone faces with earthen fill between them. It was erected as protection against large round stones that were rolled down by the Jewish rebels from the mountaintop. Dozens of such stones were exposed along the southern side of this wall, which lies beyond the range of other projectiles fired from the mountain. A Byzantine street was exposed between the dwellings and this Roman wall.

The stratigraphy of the area to the east of the monumental building consisted of four strata (from bottom to top): (1) the annulled U-shaped structure, with adjacent mikveh; (2) the monumental building, the large mikveh to its east, the three-room structure, and the artificial course, apparently built for Herod's funeral procession; all of these structures probably comprised Herod's tomb complex; (3) the Roman wall protect-



Cluster of Byzontine dwelling structures (left), the thick Roman wall buth as protection against falling stones (comer: ins core removed during excavations), and an alley separating them, looking cust.



Dining table made of bitumen found in the four-room building.

ing ugainst falling stones; and (4) Byzantine structures including the Central Church and the densely constructed dwelling area to its east. The Byzantine structures generally display two sub-phases. Additional Byzantine structures remain to be exposed on the nearby western section of the course.

The question of the exact location of Herod's tomb remains unanswered. The excavator believes that the artificial course and the monumental building with adjacent structures were parts of Herod's burial compound. The original location of the well-carved Herodian ashlars (some decorated), reused in the construction of the Central Church, also remains unknown. They would appear to have been dismantled from the tomb entrance, leading into a cave or an underground room which has not yet been revealed, or to a freestanding monument which was entirely dismantled and looted (perhaps the abovementioned three-room structure). Further exeavations may answer these questions.

EHUD NETZER

Main publication: S. Loffreda, Les Cenamies de Macheronte e dell Hernelion: (98 a.C. -135 dC) & Collecto Maior 391, legusalem 1996.

Studies T. Brasmeier & P. Beckmann, Johntock des Deutschen Enangelischen Institut semelejt des Hedigen Lundes 2 (1990), 79-82, M. T. Shoemsker, BAR 11:4 (1991), 58-60; A.S. 73-78; 3 (1991), 82-84; 6 (1999), 109-115; J. Michel, Mélanges de l'École François 103 (1402), 735-783; E. Netter. ARO, 3. New York 1902, 176-180; id., Ancient Churches Ren Y. Tsafir), Jerusalem 1993, 219–232; id., Judaea and the Greev-Roman World in the Time of Het Light of Archaeological Isidence, Göttingen 1996, 27-54; id., Die Publiste der Hissa des Grossen (Antike Welt Sonderhefte; Zaberus Bildhénde zur Archäologie), Mariz am Kheit Roman Baths and Bathing, 1: Bathing and Society (JRA Suppl. Series 37), Portsmouth, RI 1999, 45-5. One Linet Many Cultures, Jerusalem 2003, 277-285; id., The Architecture of Herod, the Great Bel Tübingen (forthcoming); J. Patrich, IEJ 42 (1992), 241-245 (Review); G. Foerster, 84 56 (1993), 16-D. Amit, Carbedra 71 (1994), 198, id., I.A 44 (1994), 56)—578, id., The Agreeducts of Isroel, Po. 31 2012, 253–266. H. Eshel, ISRS 4 (1994), 108–109, 112: J. Magness, Revine & Quartet 168 397-419; id. (& E. E. Crosk), BAR 22/6 (1996), 37-52; id., OETNE, 3, New York 1997, 18-19; I Helicestic Palaces: Trustion and Renewal (Studies in Heliculate Civilization 5), Amhus 1994, d., i Baths and Bathing, 1: Bathing and Society (op. cit.), Portsmouth, R1 1999, 35–43; A. Ovadish, 5th In Associal Collegations on Anticest Marxivs, Bath 5–52.9 1987 (JRAS Suppl. Series 9: eds. P. Johnson et al. Arber, MI 1994, 67-77; K. Fittsehen, Induce and the Greco-Rawan World in the Time of Horolin. of Arskneological Evidence, GStfingen 1996, 139-161; R. Förtsch, ibid., 73-119; P. Richardee, King of the Jews and Friend of the Romans (Studies on Personalities of the New Testament), Colar 1996; ic., Building Jewish in the Roman East (Suppls, to the Journal for the Study of Judaism 92), (X 2004, 253-269; A. Schmidt-Colinet, Besilein. Die Poläiste der bellenktischen Könige. Ins ision, Berlin, 16-20.12.1992 (Schriften des Seminars für klassische Archäologie der Freier ităt, Berlieu eds, W. Höpfner & G. Brands), Mainz am Rhein 1996, 250-251; Le spere fortificate d Grand, Finenze 1997; S. Verhelst, RB 104(1997), 223-236; D. W. Rollier, The Divibility the Great, Berkeley, CA 1998; A. Speransky-Marshak, IEJ 48 (1998), 190-193; D. M. Jacobson, Ba (199%, 67-76; id., PEQ 134 (2002), 84-91; A. Lichtenberger, Die Basquolnik Hero dlangen des Deutschen Palastina-Vereins 2ft, Wieshaden 1999; S. Santelli et al., Les Dossiers d'Arts as. Trees heads lieue de Jados, Paris 2001; A. Maxar, The A. Israel, Portsmouth, RI 2002, 211-244; G. D. Stiebel, One Land - Many Cultures, Jerusalem 2003, 2 L. B Kavlie, NEAS Bidletin 49 (2004), 5-14; L. I. Levine, The Ancient Symogogue: The First P. Years, 2nd ed., New Haven, CT 2005, 63; A. Levin, The Archaeology of American Juden and Poles. Angeles, CA 2005, 116-119.

Lower Herodium: F. Neuer (et al.), ISRN9 (2000), xv-xvi, 10 (2001), xviii-xix; id., BallaS (2.X2 2002), 186-187; J. Magness, Hesed ve-Emyt (E. S. Frenchs Fest; eds. J. Magness & S. Giin), Alem 100s; 313-339; id., BallaS (2001), 43-46; V. Kalman, ISRS 10 (2001), xix-xx; S. Boszo-Ballatowas 61 (2002), 67-87; N. Kokkines, Balla 28/2 (2002), 28-35.

HILAZON TAHTIT CAVE

IDENTIFICATION

Hilazon Tahtit Cave is located on the bank of Naḥal Hilazon in the western Galilee, some 14 km from the Mediterranean shoreline. The mouth of the cave faces east and is situated at the foot of a limestone cliff, c. 120 m above the stream. The dome-shaped cave was formed by karstic activity that dissolved the hard limestone of an eroded shelf of the Yanuch Forma-

tion of the Upper Conomanian Age. The interior surface of the caw 100 sq m, with no evidence of a front terrace.

In June 1994, T. D. Berger and H. Khalaily conducted a surface lection on the colluvial slope immediately below the cave. The literature of Mousterian, Kebaran, and Natufian artifacts. In 1995, under co-direction of T. D. Berger (University of New Mexico) and L. Grand